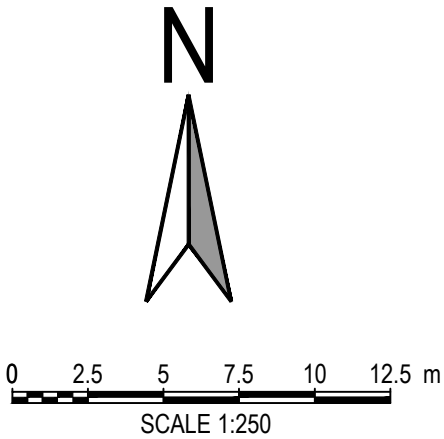




- NOTES:
1. ALL DIMENSIONS ARE IN MILLIMETRES UNLESS NOTED OTHERWISE.
  2. ALL LEVELS ARE SHOWN IN METRES UNLESS NOTED OTHERWISE.
  3. DO NOT SCALE FROM THE DRAWING. USE FIGURED DIMENSIONS ONLY.
  4. ANY DISCREPANCIES TO BE REPORTED IMMEDIATELY TO THE ENGINEER.
  5. THIS DRAWING TO BE READ IN CONJUNCTION WITH ALL RELEVANT ARCHITECTS, ENGINEERS, SUBCONTRACTORS AND SPECIALISTS DRAWINGS AND SPECIFICATIONS.
  6. EXISTING SERVICES HAVE NOT BEEN SHOWN BUT ARE PRESENT - THE CONTRACTOR IS TO LIAISE WITH ALL STATUTORY AUTHORITIES PRIOR TO THE COMMENCEMENT OF ANY WORKS.

- KEY
- PROPOSED ROAD CONSTRUCTION
  - PROPOSED FOOTWAY CONSTRUCTION
  - PROPOSED ACTIVE TRAVEL LINK RAMP/TIE IN
  - UNCONSTRAINED ZONE

**PRELIMINARY**

|                                                                                                                                                                                                                    |           |         |             |          |                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------|-------------|----------|-----------------------------------|
| 03                                                                                                                                                                                                                 | LT        | LT      | PG          | 03/02/26 | AMENDED TO SUIT NEW LAYOUT        |
| 02                                                                                                                                                                                                                 | LT        | LT      | PG          | 04/07/25 | AMENDED TO SUIT CLIENT'S COMMENTS |
| 01                                                                                                                                                                                                                 | LT        | DH      | DH          | 15/12/25 | FIRST ISSUE                       |
| rev.                                                                                                                                                                                                               | drawn     | chkd.   | appvd.      | date     | description                       |
| Client<br>LIFE PROPERTY GROUP LTD                                                                                                                                                                                  |           |         |             |          |                                   |
| Project<br>CRAMIC WAY<br>PORT TALBOT                                                                                                                                                                               |           |         |             |          |                                   |
| Title<br>HIGHWAYS GA PLAN                                                                                                                                                                                          |           |         |             |          |                                   |
| <br>29 Bocam Park, Old Field Road, Pencoed, Bridgend CF35 5LJ.<br>Phone: 01656 863794 Email: enquiries@vale-consultancy.co.uk |           |         |             |          |                                   |
| date                                                                                                                                                                                                               | drawn     | checked | approved    |          |                                   |
| 15.12.25                                                                                                                                                                                                           | LT        | DH      | DH          | 15.12.25 | 15.12.25                          |
| scale @ A1                                                                                                                                                                                                         |           |         | project no. |          |                                   |
| 1:250                                                                                                                                                                                                              |           |         | 21174       |          |                                   |
| status                                                                                                                                                                                                             | drg. no.  |         |             |          | rev.                              |
| P                                                                                                                                                                                                                  | 21174_700 |         |             |          | 03                                |

DRAWING STATUS  
A - Approval, AB - As-Built, C - Construction, D - Draft, P - Preliminary, T - Tender